

January 25, 2012
BREAKFAST MEETING ANNOUNCEMENT



Illiana Chapter - IFPS

Topic: Hazard Communication

The January meeting features our chapter President, Brian Denk. Brian has worked the last 41 years in various fire protection and safety positions with IRI (FIA), Sara Lee Corporation and Denk Enterprises, LLC. He has recently spent several days training various trades at McCormick Place on Hazard Communication including MSDS, PPE and Hazard Identification Systems. He will be presenting a slimmed-down training session at the January meeting.

Bring a friend and remember that public service officials in uniform get a free breakfast.

You will get a good breakfast and be out by 10 AM or before, giving you the rest of the day to apply to your needs at work. **PLEASE** be sure to **CALL BRIAN** at 708-389-7481 or email at <bjdenk@comcast.net> by Noon, January 24th so that we may have a good count for the breakfast.

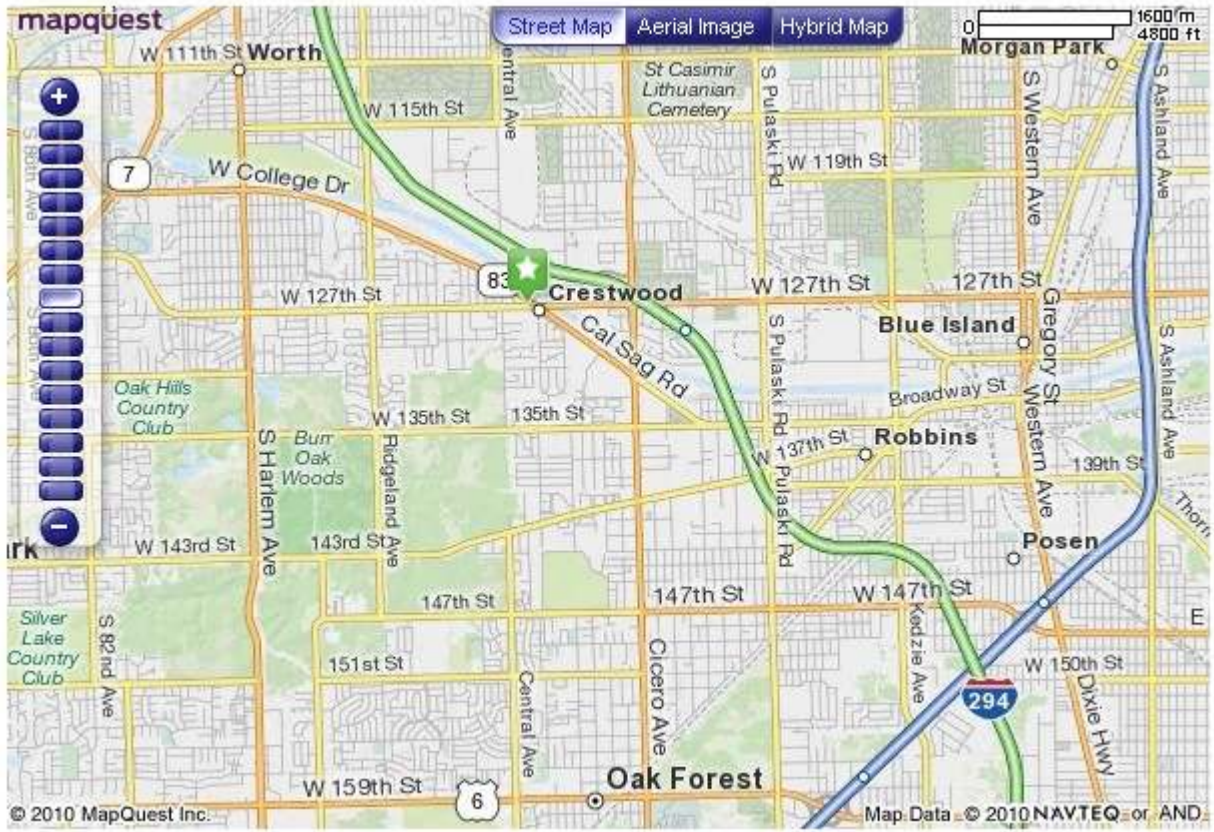
- Date:** Wednesday, January 25, 2012
- Time:** Breakfast and meeting: 7:30 AM
Presentation: 8:00 AM
- Location:** **Clearview Restaurant** - See map, next page
5500 W. Cal Sag Road (near 127th on Rt. 83)
Alsip (Crestwood), IL
Phone 708-489-5866
- Cost:** Reservations in advance: \$10.00
Tickets at door: \$12.00
- Reservations:** Call or email Brian Denk
708-389-7481 or
bjdenk@comcast.net
- Up Coming:** February 6, 2012 – SFPE - An Analysis of the Holy Name Cathedral and Other Church Fires

March 13, 2012 – SFPE/IFPA Products Show/Seminar

March 28, 2012 – Illiana - Annual Elections and Q&A Session

May, 2012 – Joint SFPE/Illiana Field Trip
- DUES ARE DUE. See attached form.**

For additional information regarding meetings and/or changes in schedule, please go to www.chicagosfpe.org/ or call Brian Denk at 708-389-7481 or email at <bjdenk@comcast.net>.



**2011-12 DUES NOTICE, REQUEST FOR INFO DESCRIBING YOUR
AREAS OF EXPERTIESE, OR CHANGE IN AREAS OF EXPERTISE**

The 2011-12 dues for the Industrial Fire Protection Section, Illiana Chapter, are due. Please make your \$20.00 check payable to **"Illiana"** and provide a description of your pertinent committee and association memberships, with additional information to help us gain a thorough understanding of the member's capabilities. Please provide all membership information so we can make certain our records are up-to-date. Any information you provide is solely for the use of your Chapter, and will not be provided to anyone without your written permission. Your cooperation in providing this information will better enable us to provide you and your other Chapter members with the services and programs that will enhance knowledge and job skills. Mail to:

Robert Pikula (Treasurer)
14422 Ridgeway Ave
Midlothian, IL 60445

Name _____

Title _____

Address _____

City, State, Zip

Employed By _____

Address 1 _____

City, State, Zip

Phone (_____) _____ (_____) _____
Office **Residence**

E-Mail _____

Membership Status: NFPA National Member? No ____ Yes ____
Industrial Section Member? No ____ Yes ____

If yes, please provide your member number _____

Request for information describing your areas of expertise, or changes thereof:

Please list any NFPA Committee memberships:

Are there any other pertinent association memberships or committees (please describe as needed for clarity):

Would you help in one or more of the following: Board Member Yes ____ No ____
Officer Yes ____ No ____
Committee Member Yes ____ No ____

Other knowledge that could be valuable to a fellow member: _____
